

## Tabulating The Effects Of Possessing Jinn On Muslim Patients

By Saeed Abdullah

The Effect of Possessing Jinn	Sinning Muslim	Pious Muslim	Extremely Sinning Muslim	Child Below Puberty
1. Jinn Possession	YES	YES	YES	YES
2. With or without ruqya, possessing jinn speak while patient is awake	YES	NO	NO	NO
3. With or without ruqya, possessing jinn speak in the patient and later on the patient returns and can remember and heard what the jinn had said.	YES	NO	NO	NO
4. With or without ruqya, the possessing jinn speak in the patient and later on the patient CAN'T remember or DIDN'T hear anything the jinn said.	YES	NO	NO	NO
5. With or without ruqya, the possessing jinn fully manifest and completely take over the patient but decide not to speak and remain silent due to fear, fear of sahir or out of arrogance.	YES	NO	NO	NO
6. Jinn and patient are intertwined personalities. So the patient is sometimes present and speaking and then all of a sudden the jinn are present and speaking. This occurs with or without ruqya.	YES	NO	NO	NO

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<p>7. While the patient is awake and NOT sleeping, the possessing jinn takes full control and uses the patient's limbs to attack spouse or someone else and the patient is UNABLE to stop this attack and just watches on.</p> <p>While awake and NOT sleeping, the possessing jinn take full control of the patient and may attack, beat or strangle the patient himself using the patient's own limbs. So it will seem to other people, looking at the patient from the outside, that the patient is attacking or self harming himself. This can happen during ruqya or without ruqya.</p>	YES	NO	NO	NO
<p>8. Possessed patient who is totally awake and is not tired is UNABLE to read self ruqya because the possessing jinn are in control of their mouth and jaw muscles.</p>	YES	NO	NO	NO
<p>9. During self ruqya the possessed patient gets very confused and their mind becomes very foggy and then they CAN'T continue the self ruqya and stop.</p> <p>Also their voice may change into the jinn's voice during self ruqya. This voice change can also occur when praying salah or when reading Quran.</p>	YES	NO	NO	NO
<p>10. Possessing jinn laughing in the patient during ruqya and the patient <u>doesn't know why they are laughing or can't remember laughing.</u></p>	YES	NO	NO	NO
<p>11. Possessing jinn crying in the patient during ruqya and the patient <u>doesn't know why they are crying or can't remember crying.</u></p>	YES	NO	NO	NO

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12. The Possessed patient can't STOP or REDUCE the movement or shaking of limbs during ruqya or outside of ruqya.	<b>YES</b>	<b>NO</b>  (see number 24)	<b>NO</b>  (Because the ruqya dua is not accepted, hence the jinn are not burnt or affected by ruqya. Worst case scenario: absolutely no jinn movement. Best case scenario: slight jinn movements)	<b>NO</b>  (see number 24)
13. Possessing jinn speaking while the patient is asleep.	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
14. While possessed patient is asleep, possessing jinn take over body and open doors and walk around house, or even outside house (sleep walking), or use social media accounts of the patient.	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
15. Possessed patient beating themselves while asleep.	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
16. While patient is asleep, the possessing jinn takes full control and uses the patient's body and limbs to attack or punch spouse or sibling.	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
17. Possessing jinn causing patient to faint or black out.	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
18. Possessed patient fainting or falling unconscious during Hijama.	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
19. Possessing jinn causing illnesses.	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>

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20. Possessing jinn causing epilepsy	YES	YES	YES	YES
21. It is possible for possessing jinn to physically attack or rape patient while the patient is awake or asleep. <i>Hence, the importance of protection dhikr.</i>  This attack or rape will be an internal attack or rape, where the possessing jinn physically harm the internal organs or they get pleasure from the sexual organs of the patient by occupying them.	YES	YES  (If humans can rape and attack pious Muslims so can jinn. We know jinn can kill so they can do less than that i.e. rape or attack)	YES	YES
22. It is possible for Possessing jinn to kill patient. <i>Hence, the importance of protection dhikr.</i>  This killing can be done by the possessing jinn through damaging or attacking the internal organs and blood vessels of the patient.	YES	YES  (If humans can kill a pious Muslim so can jinn as happened to the Sahabi who urinated in a hole where jinn lived)	YES	YES
23. Patient's limbs shaking or moving during ruqya.	YES	YES	YES	YES
24. During ruqya, the possessed patient can stop or reduce the movement or shaking of limbs easily.	NO	YES	YES  (Because the ruqya dua is not accepted, hence the jinn are not burnt or affected by ruqya. Worst case scenario: absolutely no jinn movement. Best case scenario: slight jinn movements)	YES

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25. With or without ruqya, the possessing jinn causing muscle spasms or twitching.	YES	YES	YES	YES
26. Possessing jinn speaking to patient in their mind and the patient can hear them.	YES	YES	YES	YES
27. Possessing jinn causing nightmares in patient.	YES	YES	YES	YES
28. Possessing jinn causing sleep paralysis in patient.	YES	YES	YES	YES
29. Possessing jinn causing severe phobias in patient or making existing phobias worse.	YES	YES	YES	YES
30. Possessing jinn causing panic attacks in patient.	YES	YES	YES	YES
31. Possessing jinn causing extreme waswaas in patient.	YES	YES	YES	YES
32. Possessing jinn causing extreme anger in patient.	YES	YES	YES	YES
33. Possessing jinn causing extreme evil desires in patient.	YES	YES	YES	YES
34. Possessing jinn causing extreme depression.	YES	YES	YES	YES
35. Possessing jinn causing extreme anxiety or fear in patient.	YES	YES	YES	YES
36. Possessing jinn causing the patient to be very forgetful.	YES	YES	YES	YES

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<p>37. While the patient is awake, the jinn first appear to them and then enter them, then make them do things. The patient just follows the orders of the jinn because they have become so overwhelmed and frightened by the very strange experience of seeing jinn and then watching the same jinn enter them. Then the frightened patient does whatever the jinn commands them to do or frightened patient allows the jinn to take control even though the patient can resist the jinn's command if they really wanted to but because they are so overwhelmed and frightened, they just let the jinn do what they want.</p> <p>THE JINN WON'T BE ABLE TO SPEAK IF RUQYA IS APPLIED and the patient can be spoken to normally.</p>	NO	YES	NA  (Not Applicable)	YES

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<p>38. While the patient is awake, the possessing jinn give very strong waswas to the patient or speak to the patient in their mind in order to make the patient do things and the patient just follows the command because they get so frightened and overwhelmed with the experience and situation. The patient can resist the jinn's command and disobey them if they really wanted to but they don't in this particular situation.</p> <p>THE JINN WON'T BE ABLE TO SPEAK IF RUQYA IS APPLIED and the patient can be spoken to normally.</p>	NO	YES	NA  (Not Applicable)	YES

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39. While awake and not sleeping, the patient is very emotional or gets angry easily which allows new jinn to enter but these new jinn can't speak just like the old ones.	NO	YES	YES	YES
40. While awake and not sleeping, menstruating sister is more emotional and possessing jinn knows that and therefore plays with her emotions allowing more jinn to enter her during an emotional state. No sins are committed because of the emotional state but jinns have exploited the situation. The monthly period has made the sister more susceptible to jinn possession. She just needs to be patient and know that Allah doesn't burden a soul beyond its ability hence she can handle the situation of new jinn possessing her and this is proven by the fact that when RUQYA IS APPLIED NO JINN SPEAKS DURING MENSTRUATION AND THE SISTER IS IN FULL CONTROL OF ALL HER POSSESSING JINN.	NO	YES	NO	NA (not applicable For child below puberty)

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<p>41. While awake and not sleeping, menstruating sister is more emotional and susceptible to further jinn possession just because of the mere heighten emotions that menstruation brings on and the possessing jinn plays with her emotions and because she is menstruating they know that it is much easier to make her agree and believe in some of the waswaas that she previously rejected before her period started thereby making her sin. So more jinn enter the sister and then the new jinn along with old possessing jinn start an intensified attack of waswaas during her monthly period and she eventually succumbs to their plot and she just agrees and believes in some of the waswaas like 'Allah didn't help me become pregnant but he is always helping others and therefore clearly Allah is treating me unfairly'. Obviously believing Allah to be like that is a sin. This sin in belief causes possessing jinn to take even more control of her and the jinn start manifesting and speaking more than they usually do when compared to when the sister is not menstruating. (Sisters must realise that the pen doesn't stop writing while on their period and they are accountable while menstruating and Allah doesn't burden a soul beyond its ability so they can handle the whole situation)</p> <p>IF RUQYA IS APPLIED OR NOT THE JINN EASILY SPEAK during the menstruation and the possessing jinn can cause serious chaos than they usually do outside of menstruation because of the extra sins in belief. During the rest of the month the jinn will not speak as easily.</p>	<p>YES</p>	<p>NO</p>	<p>YES</p> <p>(But the jinn won't speak with or without ruqya)</p>	<p>NA</p>

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42. Possessing jinn increase libido in a brother to such an extent that he can't resist doing zina but that is only after they have made him do other sins and then finally got him to commit zina. The possessing jinn convince him that he must be a 'real man' with all this libido and that it is not a negative thing and that he is not such a bad sinner as others because he is forced to satisfy his desires with zina. The fact he does zina regularly is a sign that the jinn have full control of him and there is no need for us to prove his weakness of iman via ruqya. He is weak full stop!	YES	NO	YES	NA
43. A brother with a high libido caused by the possessing jinn and sihr but he doesn't commit zina. When ruqya is applied no jinn speak.	NO	YES	NO	NA
44. Possessing jinn causing a brother to marry and divorce several or many women in a short space of time and he cannot understand why he is doing it.	YES	YES	YES	NA

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45. While awake and not sleeping, the possessed patient outwardly looks like a very pious Muslim in clothing and looks and in some outward characteristics and manners. However, during ruqya the possessing jinn speak. This poor patient's actions of the heart are the problem. Actions of the heart such as love of Allah, fear of Allah and positive beliefs of Allah are more important than actions of the limbs.	YES	NO	YES  (But the jinn won't speak during ruqya)	NO
46. Temporary loss of memory. This usually happens as a result of a possessing jinnee or jinn dying in a patient. This dying of the jinn may have occurred because of ruqya treatment or other treatments such as hijama or drinking Zamzam water. This temporary memory loss can be quite distressing and disturbing for the patient and their family as the patient may not remember who they are or who some of their family and friends are. They may not recognise the place or country they are in, especially if they are not in their original home and are on holiday. The patient just needs to relax and sleep, and in'sha'Allah their memory will return to normal.	YES	YES	YES	YES

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47. Temporary loss of sight or hearing. This usually occurs when a possessing jinnee or jinn have died in a patient. The jinn may have died because of ruqya treatment or other treatments like hijama or drinking Zamzam water. This can be very disturbing and stressful for the patient and their family and friends but it is important to reassure the patient and just tell them that the effects are ONLY temporary and that they should return to normal after sleeping in'sha'Allah.	YES	YES	YES	YES
48. Possessing jinn causing a serious loss of libido in patient and any interest in being intimate with spouse. Males may become totally impotent because of the possessing jinn.	YES	YES	YES	NA (not applicable For child below puberty)
49. Possessing jinn causing male or female infertility.	YES	YES	YES	NA (not applicable For child below puberty)

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<p>50. The possessed patient gets into a 'frozen' state caused by the possessing jinn and the patient cannot move or speak and it is as if they are in a trance and they will not react to external stimuli and they will just look straight ahead with eyes open wide. THIS HAS NOTHING TO DO WITH WEAK IMAN AND SINS! This state should just pass over after a few minutes but if the patient is in it for a long time then the best way to deal with this is to perform the JET technique (Jinn Extraction Technique) on the patient. If you cannot perform JET then hospital treatment may be the only option. In hospital, they will probably use electric shock treatment to 'dislodge' the jinn from their position in the brain.</p> <p>This 'frozen' state has nothing to do with iman and is just like in epilepsy where the jinn have affected certain areas of the brain physically. This is also similar to when the jinn occupy certain positions in the reproductive organs or have an effect on them by causing infertility or a loss of libido.</p>	<p>YES</p>	<p>YES</p>	<p>YES</p>	<p>YES</p>
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NB: IN ORDER TO DIFFERENTIATE BETWEEN AN EXTREMELY SINNING MUSLIM AND A PIOUS MUSLIM, YOU NEED INTERVIEW THEM AND ASK THEM ABOUT THEIR SINS.

This table and the data it presents has been produced from conclusions and observations from Brother Saeed Abdullah's own Jinn possession experience and other cases he and his students have treated and dealt with over a number of years.

Other Ruqya Practitioners/Therapists may differ in their opinions regarding the issue of how sins affect a possessed person.

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